



# Martin County 4-H Cloverbud Project Record Book



4-H Member Name: \_\_\_\_\_

Member age as of September 1 of the calendar year: \_\_\_\_\_ Grade in school: \_\_\_\_\_

Member's Parent/Guardian Name: \_\_\_\_\_

Member Contact Phone Number: \_\_\_\_\_

Member Contact Email Address: \_\_\_\_\_

4-H Club: \_\_\_\_\_

I personally prepared this record book, and it is a true report of my 4-H project.

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Member's Signature \_\_\_\_\_ Date \_\_\_\_\_

I, the parent/guardian, certify that my child has completed this project and this record book.

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Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

This year in 4-H my PROJECT is:

\_\_\_\_\_

\_\_\_\_\_

**1. PROJECT GOALS:**

This year in 4-H I want to learn: \_\_\_\_\_

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**2. CLUB ACTIVITIES:**

My favorite project activities were: \_\_\_\_\_

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Things I did this year in 4-H (check all that apply):

- Show and Tell (4-H demonstration)       Exhibited something (in club or fair)
- Helped my 4-H club with community service
- Received club recognition or award       Attended workdays or 4-H events



**3. PROJECT OUTCOMES:**

This year in 4-H I learned to: \_\_\_\_\_

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During my project, I had these problems, and this is what I did to overcome them:

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This year in 4-H I was proud to: \_\_\_\_\_

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Next year, I want to learn about: \_\_\_\_\_

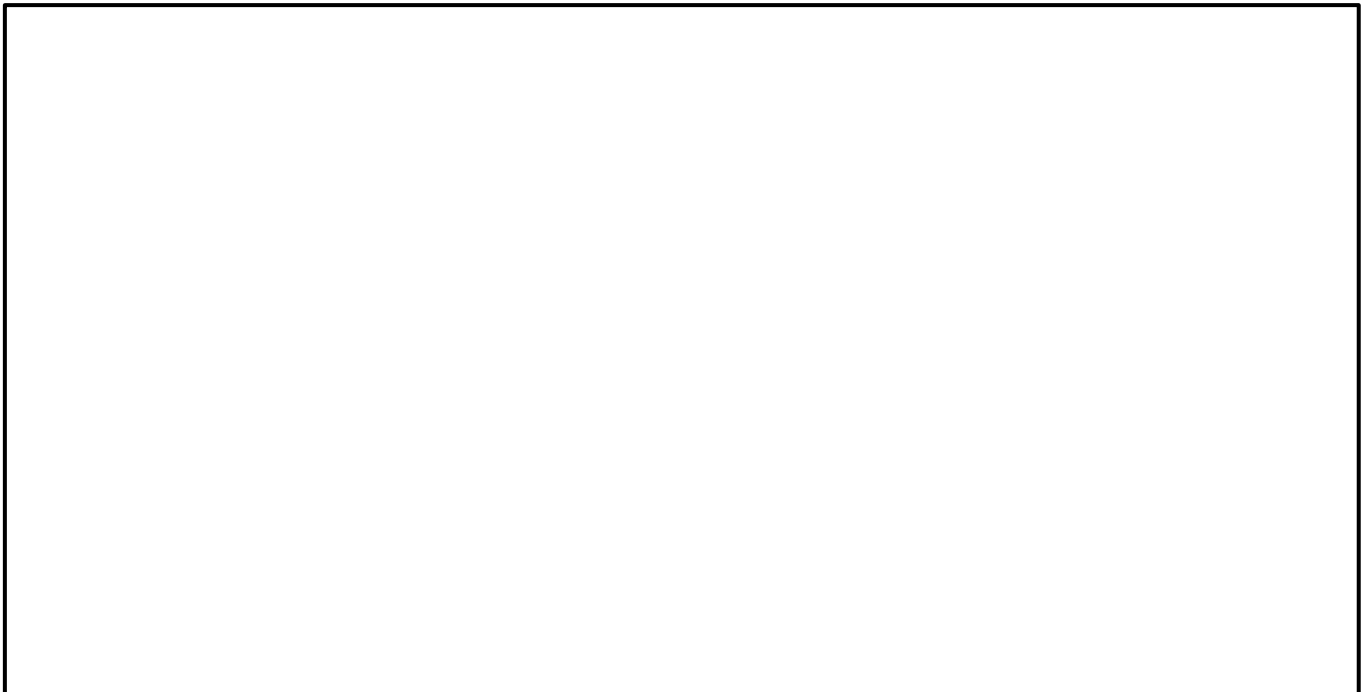
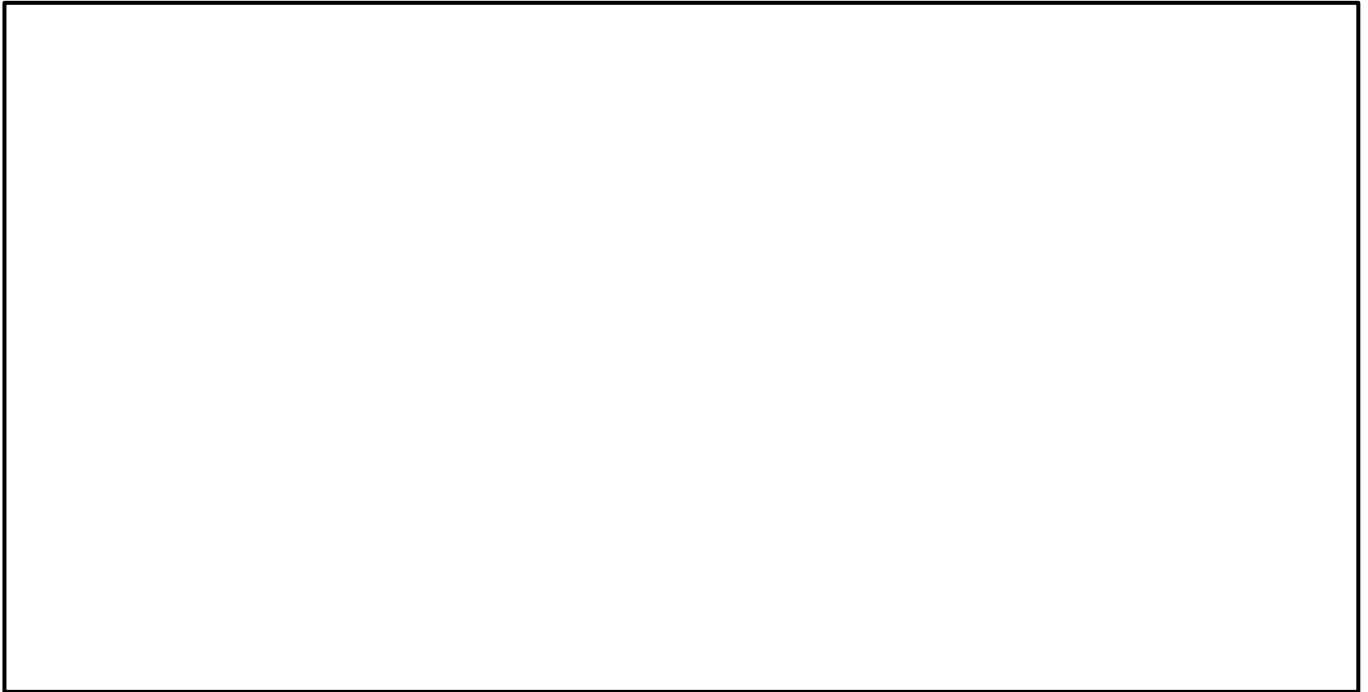
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**4. PROJECT ATTACHMENTS:** Here are two (2) photos or drawings of my project activities this year.



## SKILLS LEARNED – PARENTS, PLEASE ASSIST!

Put a check mark by each of the following life skills that you have learned or improved on during this project.

### 4-H LIFE SKILLS

|  | <b>HEAD</b>             |  | <b>HANDS</b>                     |
|--|-------------------------|--|----------------------------------|
|  | Learning to Learn       |  | Community Service & Volunteering |
|  | Decision Making         |  | Leadership                       |
|  | Problem Solving         |  | Responsible Citizenship          |
|  | Critical Thinking       |  | Contributions to Group Effort    |
|  | Service Learning        |  | Marketable Skills                |
|  | Goal Setting            |  | Teamwork                         |
|  | Planning/Organizing     |  | Self-Motivation                  |
|  | Wise Use of Resources   |  |                                  |
|  | Keeping Records         |  |                                  |
|  | Resiliency              |  |                                  |
|  | <b>HEART</b>            |  | <b>HEALTH</b>                    |
|  | Communication           |  | Self-Esteem                      |
|  | Cooperation             |  | Self-Responsibility              |
|  | Social Skills           |  | Character                        |
|  | Conflict Resolution     |  | Managing Feelings                |
|  | Accepting Differences   |  | Self-Discipline                  |
|  | Concern for Others      |  | Healthy Lifestyle Choices        |
|  | Empathy                 |  | Stress Management                |
|  | Sharing                 |  | Disease Prevention               |
|  | Nurturing Relationships |  | Personal Safety                  |

*Are there any other skills that you learned or improved on through this project that you would like to share?*

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*I pledge:*



*...for my Club, my Community, my Country and my World.*

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I pledge my **HEAD** to clearer thinking,

My **HEART** to greater loyalty,

My **HANDS** to larger service,

And my **HEALTH** to better living,

For my club, my community, my country and my world.



For more information about the Martin County 4-H Youth Development Program, please visit our website at:

<https://sfyl.ifas.ufl.edu/martin/4-h-youth-development---martin/>

or on Facebook [@Martin.ifas.ufl.edu](#)

or Instagram [@MartinCounty4H](#)

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