



# 2024 MARTIN COUNTY FAIR & YOUTH LIVESTOCK SHOW POULTRY ENTRY FORM

THIS ENTRY DOES NOT GUARANTEE NOR OBLIGATE THE EXHIBITOR TO SHOW.

ALL PARTS OF THIS ENTRY FORM MUST BE FILLED OUT WITH A \$10.00 NON-REFUNDABLE ENTRY FEE  
**PER BIRD** AT TIME OF TURNING IN OR YOU WILL BE DENIED THE RIGHT TO SHOW

Exhibitor First & Last Name: \_\_\_\_\_

This will be my \_\_\_\_\_ year showing this type of animal.

FILL OUT BELOW LIMITED TO FIVE (5) TOTAL COMBINED ENTRIES EX: Three (3) chickens, two (2) ducks, one (1) turkey.

Breed / Class: Bantam or Standard	Rooster / Hen, M / F	Chicken, Waterfowl, Game Bird, Exotic

\*Proper Breed is required. If you must make a change, please contact the Fair Office no later than January 20, 2024.

Total Entries: \_\_\_\_\_

T-shirt size: \_\_\_\_\_ D.O.B \_\_\_\_\_ Age (as of 9/1/2023) \_\_\_\_\_

School: \_\_\_\_\_ Grade: \_\_\_\_\_

Exhibitor Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Mailing Address: (if different from above) \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Alternate Phone Number: \_\_\_\_\_

Email: \_\_\_\_\_ Alternate Email: \_\_\_\_\_

I WILL PARTICIPATE IN THE 2024 SHOWMANSHIP.

I agree to this commitment.

ALL EXHIBITORS, AGE EIGHT (8) AND UP ENTERED IN THE MARTIN COUNTY YOUTH LIVESTOCK SHOWS MUST HAVE COMPLETED THE ETHICS TRAINING WORKSHOP OR HAVE A CURRENT ETHICS NUMBER BEFORE January 1 TO SHOW AN ANIMAL. NOTE: While most Florida fairs have adopted this ethics program, the rules governing the exhibitors differ from fair to fair. It is the exhibitors' responsibility to make sure they ARE IN COMPLIANCE WITH EACH fair where they are showing an animal.

For a complete Ethics Class listing go to: <https://floridastatefairag.com/ethics/>

Ethics # \_\_\_\_\_

Name of 4-H Club or FFA Chapter: \_\_\_\_\_

Signature of 4-H Leader/ FFA Advisor: \_\_\_\_\_

I, \_\_\_\_\_, the exhibitor, have read the 2024 Premium Book and understand all the rules and expectations of the Martin County Fair & Youth Livestock Show.

\_\_\_\_\_  
Exhibitor Signature \_\_\_\_\_ Date \_\_\_\_\_

I, \_\_\_\_\_, the Parent/Guardian of \_\_\_\_\_ have read the 2024 Premium Book and understand all the rules and expectations of the Martin County Fair & Youth Livestock Show.

\_\_\_\_\_  
Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

THIS ENTRY DOES NOT GUARANTEE NOR OBLIGATE THE EXHIBITOR TO SHOW.  
THE FAIR ASSOCIATION IS NOT RESPONSIBLE FOR PROVIDING BUYERS FOR MARKET ANIMALS.  
ALL PARTS OF THIS ENTRY FORM MUST BE FILLED OUT WITH NON-REFUNDABLE ENTRY FEE AT TIME OF TURNING IN OR YOU WILL BE DENIED THE RIGHT TO SHOW.

*By signing this entry form, I/we agree to indemnify and to hold harmless the Martin County Fair & Youth Livestock Show Association, its agents, directors, employees and all persons connected directly or indirectly with the operation of the fair against any all liability for injuries to person or damage to property, weather such damage or injury is from the Martin County Fair & Youth Livestock Show Association negligence or not, which may arise by reason or use by signing exhibitor of the Martin County Fair & Youth Livestock Show Association property.*

Exhibitor signature: \_\_\_\_\_ Date \_\_\_\_\_  
*Signature Required*

*I have complete knowledge of this entry and I authorize my child to enter the Martin County Fair & Youth Livestock Show Association show.*

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_  
*Signature Required*

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**MCFA OFFICE ONLY**

\_\_\_\_\_  
Signature of MCFA Official

\_\_\_\_\_  
Date Entry Form Was Turned In

Entry Fee Paid **YES** or **NO**

CASH, Receipt # \_\_\_\_\_ Check # \_\_\_\_\_