



**2024 MARTIN COUNTY FAIR & YOUTH LIVESTOCK SHOW  
ANIMAL ENTRY FORM**

**Livestock Owner (Exhibitor) Certificate**

**ATTACH TO ALL Livestock ENTRY FORMS**

The undersigned certifies that, to the best of his/her knowledge, as of the current dates of the Martin County Fair & Youth Livestock Show, none of the Livestock shipped to or delivered to the Martin County Fair & Youth Livestock Show has been adulterated within the meaning of the Federal Food, Drug, and Cosmetic Act(i.e., none of the cattle or other ruminants will have been fed any feed containing protein derived from mammalian tissues, e.g. meat and bone meal, as that term is defined in 21 CFR 589.2000 and none of the Livestock will have an illegal level of drug residues). This certificate shall remain in full force and effect until revoked in writing by the undersigned and such revocation is delivered to the Martin County Fair Association, Inc.

**Print Information**

Date: \_\_\_\_\_

Name: \_\_\_\_\_  
Exhibitor / Owner PRINT

\_\_\_\_\_  
Physical Address or Parcel ID of Where Animal Will be Kept

\_\_\_\_\_  
City/State/Zip

\_\_\_\_\_  
Phone Number

\_\_\_\_\_  
Alternate Phone Number

\_\_\_\_\_  
Signature of Exhibitor/Owner (If under 18, parent/guardian signature required.)



**2024 MARTIN COUNTY FAIR & YOUTH LIVESTOCK SHOW  
ANIMAL ENTRY FORM**

**ATTACH to ALL Livestock ENTRY FORMS**

**PHOTO RELEASE FORM**

I hereby grant the Martin County Fair Association, Inc. permission to use my likeness in a photograph in all publications for purposes, including web site entries, without payment or any other consideration in perpetuity. I understand and agree that these materials will become the property of The Martin County Fair Association, Inc. and will not be returned.

I authorize the Martin County Fair Association, Inc. to edit, alter, copy, exhibit, publish or distribute this photo for purposes of publicizing the Martin County Fair Association, Inc. programs or for any other lawful purpose. In addition, I waive the right to inspect or approve the finished product, including written or electronic copy, wherein my likeness appears.

Additionally, I waive any right to royalties or other compensation arising or related to the use of the photograph. I hereby hold harmless and release and forever discharge the Martin County Fair Association, Inc. from all claims, demands, and causes of action which I or any other persons acting on my behalf may have by reason of this authorization.

*I have read this release before signing below and I fully understand the contents, meaning, and impact of this release. I agree to this and hold the Martin County Fair Association, Inc. harmless for all losses, claims, expenses, suits, costs, demands and damages or liabilities on account of personal injury, death, or property damages of any nature whatsoever and by whomsoever made, arising out of the photographed activities in which I am taking part.*

**Print Information**

Date: \_\_\_\_\_

Name: \_\_\_\_\_

Exhibitor / Owner PRINT

\_\_\_\_\_  
Physical Address or Parcel ID of Where Animal Will be Kept

\_\_\_\_\_  
City/State/Zip

\_\_\_\_\_  
Phone Number

\_\_\_\_\_  
Alternate Phone Number

\_\_\_\_\_  
Signature of Exhibitor/Owner (If under 18, parent/guardian signature required.)



**2024 MARTIN COUNTY FAIR & YOUTH LIVESTOCK SHOW  
MARKET ANIMAL ENTRY FORM**

*ALL Steer entries are due to the Fair Office by or before Friday, August 11, 2023, at 5:00 PM.  
ALL Swine entries are due to the Fair Office by or before Friday, September 8, 2023, at 5:00 PM.*

***\*A non-refundable entry fee of \$125 (steer) / \$100 (swine) is due with entry form.***

CHECK ONLY (1) BELOW:

Steer \_\_\_\_\_ Swine \_\_\_\_\_

This will be my \_\_\_\_\_ consecutive year showing this type of animal

**OR**

the last year I showed this animal was \_\_\_\_\_

Plaque for Exhibitor: \_\_\_ Yes or \_\_\_ No (check one)

Exhibitor First and Last Name: \_\_\_\_\_

T-shirt size: \_\_\_\_\_ Hoodie/Jacket size: \_\_\_\_\_ D.O.B \_\_\_\_\_ Age (as of 9/1/2023) \_\_\_\_\_

School: \_\_\_\_\_ Grade: \_\_\_\_\_

Exhibitor Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Mailing Address: (if different from above) \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Alternate Phone Number: \_\_\_\_\_

Email: \_\_\_\_\_ Alternate Email: \_\_\_\_\_

STEER/SWINE SHOWMANSHIP:

**I WILL PARTICIPATE IN THE 2024 STEER/SWINE SHOWMANSHIP.**

I have attached the necessary form and agree to this commitment.

**ALL EXHIBITORS, AGE EIGHT (8) AND UP ENTERED IN THE MARTIN COUNTY YOUTH LIVESTOCK SHOWS MUST HAVE COMPLETED THE ETHICS TRAINING WORKSHOP OR HAVE A CURRENT ETHICS NUMBER BEFORE January 1 TO SHOW AN ANIMAL.** NOTE: While most Florida fairs have adopted this ethics program, the rules governing the exhibitors differ from fair to fair. It is the exhibitors' responsibility to make sure they ARE IN COMPLIANCE WITH EACH fair where they are showing an animal.

For a complete Ethics Class listing go to: <https://floridastatefairag.com/ethics/>

Ethics # \_\_\_\_\_

Name of 4-H Club or FFA Chapter: \_\_\_\_\_

Signature of 4-H Leader/ FFA Advisor: \_\_\_\_\_

I, \_\_\_\_\_, the exhibitor, have read the 2024 Premium Book and understand all the rules and expectations of the Martin County Fair & Youth Livestock Show.

\_\_\_\_\_  
Exhibitor Signature

\_\_\_\_\_  
Date

I, \_\_\_\_\_, the Parent/Guardian of \_\_\_\_\_ have read the 2024 Premium Book and understand all the rules and expectations of the Martin County Fair & Youth Livestock Show.

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

THIS ENTRY DOES NOT GUARANTEE NOR OBLIGATE THE EXHIBITOR TO SHOW.  
THE FAIR ASSOCIATION IS NOT RESPONSIBLE FOR PROVIDING BUYERS FOR MARKET ANIMALS.  
ALL PARTS OF THIS ENTRY FORM MUST BE FILLED OUT WITH NON-REFUNDABLE ENTRY FEE AT TIME OF TURNING IN OR YOU WILL BE DENIED THE RIGHT TO SHOW.

*By signing this entry form, I/we agree to indemnify and to hold harmless the Martin County Fair & Youth Livestock Show Association, its agents, directors, employees and all persons connected directly or indirectly with the operation of the fair against all liability for injuries to person or damage to property, weather such damage or injury is from the Martin County Fair & Youth Livestock Show Association negligence or not, which may arise by reason or use by signing exhibitor of the Martin County Fair & Youth Livestock Show Association property.*

**Exhibitor signature:** \_\_\_\_\_ **Date** \_\_\_\_\_  
*Signature Required*

*I have complete knowledge of this entry and I authorize my child to enter the Martin County Fair & Youth Livestock Show Association show.*

**Parent/Guardian Signature** \_\_\_\_\_ **Date** \_\_\_\_\_  
*Signature Required*

---

**MCFA OFFICE ONLY**

\_\_\_\_\_  
Signature of MCFA Official

\_\_\_\_\_  
Date Entry Form Was Turned In

Entry Fee Paid **YES** or **NO**

**CASH**, Receipt # \_\_\_\_\_ **Check** # \_\_\_\_\_

**W-9** turned in **YES** or **NO**

## Request for Taxpayer Identification Number and Certification

**Give Form to the  
 requester. Do not  
 send to the IRS.**

▶ Go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9) for instructions and the latest information.

Print or type.  
 See Specific instructions on page 3.

1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank.	
2 Business name/disregarded entity name, if different from above	
3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only <b>one</b> of the following seven boxes. <input type="checkbox"/> Individual/sole proprietor or single-member LLC <input type="checkbox"/> C Corporation <input type="checkbox"/> S Corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Trust/estate <input type="checkbox"/> Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) ▶ _____ <b>Note:</b> Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is <b>not</b> disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner. <input type="checkbox"/> Other (see instructions) ▶ _____	4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3): Exempt payee code (if any) _____ Exemption from FATCA reporting code (if any) _____ <small>(Applies to accounts maintained outside the U.S.)</small>
5 Address (number, street, and apt. or suite no.) See instructions.	Requester's name and address (optional)
6 City, state, and ZIP code	<b>Martin County Fair Association, Inc.</b> <b>2616 SE Dixie Hwy</b> <b>Stuart, FL 33455</b>
7 List account number(s) here (optional)	

### Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

**Note:** If the account is in more than one name, see the instructions for line 1. Also see *What Name and Number To Give the Requester* for guidelines on whose number to enter.

<b>Social security number</b>								
<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 25%; border: 1px solid black; height: 20px;"></td> <td style="width: 25%; border: 1px solid black; height: 20px;"></td> <td style="width: 25%; border: 1px solid black; height: 20px;"></td> <td style="width: 25%; border: 1px solid black; height: 20px;"></td> </tr> <tr> <td style="text-align: center;">-</td> <td style="text-align: center;">-</td> <td></td> <td></td> </tr> </table>					-	-		
-	-							
<b>or</b>								
<b>Employer identification number</b>								
<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 25%; border: 1px solid black; height: 20px;"></td> <td style="width: 25%; border: 1px solid black; height: 20px;"></td> <td style="width: 25%; border: 1px solid black; height: 20px;"></td> <td style="width: 25%; border: 1px solid black; height: 20px;"></td> </tr> <tr> <td style="text-align: center;">-</td> <td></td> <td></td> <td></td> </tr> </table>					-			
-								

### Part II Certification

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
3. I am a U.S. citizen or other U.S. person (defined below); and
4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

**Certification instructions.** You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

<b>Sign Here</b>	Signature of U.S. person ▶	Date ▶
------------------	----------------------------	--------

### General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

**Future developments.** For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9).

### Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

- Form 1099-INT (interest earned or paid)

- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

*If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding, later.*



**2024 MARTIN COUNTY FAIR & YOUTH LIVESTOCK SHOW  
ANIMAL ENTRY FORM**

**2024 Steer/Swine Showmanship Form**

Name: \_\_\_\_\_  
Exhibitor / Owner PRINT

\_\_\_\_\_  
Club or Affiliation Name

**Please check one:**

\_\_\_\_ Junior (11years and under as of 09/01/2023)

\_\_\_\_ Intermediate (12-14 years of age as of 09/01/2023) **\*Swine only**

\_\_\_\_ Senior (15 years and above as of 09/01/2023)

By signing this I understand that once having entered I may not withdraw unless I am sick or have prior permission from the Livestock Chairperson or Fair Management.

\_\_\_\_\_  
Exhibitor Signature  
*Signature of Exhibitor/Owner (If under 18 parent/guardian signature required.)*

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Fair Office Personnel

\_\_\_\_\_  
Date