



2616 SE Dixie Hwy
Stuart FL 34996



Home Arts Department CATALOG

February 10 – 18, 2023 www.MartinCountyFair.com

Home Arts Department
Martin County Fair Feb 10-18, 2023

CELEBRATING 64 YEARS!

Upon participating in the Martin County Fair & Youth Livestock Show, the exhibitor, parent and/or guardian agree that the Martin County Fair Association, Inc. and the County of Martin and/or its representatives are not to be held responsible for any exhibit entered for exhibition or for personal injury due to accidents, fire, theft or providential destruction. The Fair Association will exercise responsible vigilance in the care of exhibits for exhibition, but exhibits are entered at owner's risk. Any exhibits entered may be photographed and used by Fair Association for marketing. The Martin County Fair Association, Inc., assumes no responsibility in case of loss or damage to exhibits from any cause and upon this condition only are exhibits accepted.

Date	Building Hours	Midway Hours
Feb. 10, Fri.	5 pm – 10:00 pm	5 pm – Midnight
Feb. 11, Sat.	Noon – 11:00 pm	Noon – Midnight
Feb. 12, Sun.	Noon – 9:00 pm	Noon – 10:00 pm
Feb. 13, Mon.	5 pm – 9:00 pm	5 pm – 10:00 pm
Feb. 14, Tues.	5 pm – 9:00 pm	5 pm – 10:00 pm
Feb. 15, Wed.	5 pm – 9:00 pm	5 pm – 10:00 pm
Feb. 16, Thur.	5 pm – 9:00 pm	5 pm – 10:00 pm
Feb. 17, Fri.	5 pm – 11:00 pm	5 pm – Midnight
Feb. 18, Sat.	Noon – 11:00 pm	Noon – Midnight

MARTIN COUNTY FAIR

2616 SE Dixie Highway • Stuart, FL 34996
www.MartinCountyFair.com • Information 772-220-3247

ENTRY DATES

Photos, paintings, etc

Saturday, Jan 28, 10am – 3pm
Sunday, Jan 29, Noon – 3pm

CULINARY ARTS

Thursday, Feb 9, 4pm – 8pm

PICK-UP DATES

Items & Award Money
Sunday, Feb 19, Noon - 3pm

CATEGORIES

- Creative Arts / Hobbies
- Culinary Arts
- Fine Arts
- Horticulture
- Photography

AWARDS

BEST IN CATEGORY
PURPLE ROSETTE & \$25
For Youth and Adult

ATTENTION CRAFTERS!

New! Your handmade crafts may now be placed in our new "Livin' Local" Store and sold on consignment. Please find the details on the Fair website.

GENERAL RULES

- Exhibits are open to ages 8 years old & up.
- Complete Rules and Entry requirements are online at www.MartinCountyFair.com/HomeArts.
- Exhibits are limited to 3 per DIVISION, and 5 total exhibits.
- Exhibits may not be removed before the Fair ends.
- All Non-perishable Exhibits should have been completed within last 2 years.
- The Fair Management reserves the right to refuse any entry deemed unsuitable as a Martin County Fair & Youth Livestock Show exhibit.
- GATE ADMISSION PASSES ARE NOT ISSUED TO EXHIBITORS.

ENTRY FORMS

Online at www.MartinCountyFair.com/HomeArts/EntryForms.
Download and complete one for each culinary item entered and bring on Entry Date. For other art, you will fill out an exhibit ticket when you get here.

ELIGIBILITY

You are welcome to enter if you are a resident of Martin, St Lucie, Palm Beach, or Okeechobee Counties.

Must be 8 Years old or older.

Age: Youth: 8-12 yrs

Adult: 13+ yrs

DIVISION AWARDS GIVEN FOR EACH AGE GROUP

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1<sup>st</sup> Place/Blue Ribbon \$ 8

2<sup>nd</sup> Place/Red Ribbon \$ 4

3<sup>rd</sup> Place/White Ribbon \$ 2

### JUDGING

Each entry will be judged fairly on its own merit, using the **Danish Judging System**.

Judging is done by the most qualified judges available

The names of exhibitors are concealed during judging. The entry of only one item in a division does not necessarily guarantee the top award for that entry.

No one other than judges and committee members will be allowed to remain in the building during judging.

Please do not call to request results.

### Volunteering or Demonstrations

If you, or your hobby / arts / or crafts groups would be interested in volunteering or doing demonstrations in Home Arts, please contact the Fair Office and let us know. 772-220-3247

# CATEGORIES

February 10 – 18, 2023  
MartinCountyFair.com

## CREATIVE ARTS/HOBBIES

### DIVISIONS

|                     |     |
|---------------------|-----|
| Ceramics/Pottery    | 101 |
| Collections         | 102 |
| Crochet             | 103 |
| Furniture           | 104 |
| Handicrafts         | 105 |
| Holiday Crafts      | 106 |
| Jewelry             | 107 |
| Knitting            | 108 |
| Legos / K'nex       | 109 |
| Needlework          | 110 |
| Quilting            | 111 |
| Recycled/Repurposed | 112 |
| Sewing              | 113 |
| Woodwork            | 114 |
| 3-D Printed Stuff   | 115 |

Small items will be secured in Locking glass cases.

**New!** Your handmade crafts may now be placed in our new "Livin' Local" Marketplace and sold on consignment. Details on the Fair website. Under the Fair Tab, click Home Arts.

## CULINARY ARTS

### DIVISIONS

#### BAKING

|          |     |
|----------|-----|
| Breads   | 201 |
| Cakes    | 202 |
| Cookies  | 203 |
| Cupcakes | 204 |
| Pies     | 205 |
| Candy    | 206 |

#### CANNING

|                |     |
|----------------|-----|
| Fruits         | 301 |
| Jams / Jellies | 302 |
| Pickles        | 303 |
| Relish         | 304 |
| Salsa          | 305 |
| Sauces         | 306 |
| Vegetables     | 307 |
| Wine / Beer    | 308 |

All Baking and Candy entries must include the recipe.

### JUDGING CRITERIA

Awards are based on

- Appearance, Eye Appeal, Display, Workmanship
- Flavor and Texture
- Originality

Bring all entries in covered disposable containers, no containers will be returned. No labels on containers, use Entry Form only. ENTRY FORM found at [www.MartinCountyFair.com](http://www.MartinCountyFair.com) - under the Fair Tab, click Home Arts.

### CONTESTS

#### CHALLENGE COOKIE

Everyone makes the SAME recipe.

#### CHOCOLATE CHIP COOKIE

Give it your best shot! No holds barred.

#### QUICK BREADS

Muffins, Biscuits, Banana Bread, etc... No Yeast.

## FINE ARTS

### DIVISIONS

|                      |     |
|----------------------|-----|
| Drawing Crayon       | 401 |
| Drawing Pastels      | 402 |
| Drawing Pen and Ink  | 403 |
| Drawing Pencil       | 404 |
| Graphics / Computer  | 405 |
| Painting Oil/Acrylic | 406 |
| Painting Watercolor  | 407 |
| Sculpture            | 408 |

The goal of Fine Arts exhibits is to provide exposure for aspiring artists of all ages and to inspire public appreciation of locally generated art.

**SIZE OF ENTRIES: No larger than 24" x 36".**

Images must be "ready to hang", framed with wire hanger or matted with binder clips (please provide your own clips). No Glass in frames.

Original Artwork Only.



MartinCountyFair.com

## HORTICULTURE

### DIVISIONS

Celebrate your success and your green thumb!

Show off your inner farmer...

*If you grew it, bring it in!*

|                   |     |
|-------------------|-----|
| Fairy Garden      | 501 |
| Flowers           | 502 |
| Ornamental Plants | 503 |
| Orchids           | 504 |
| Produce           | 505 |

*Examples: Basil, Berries, Carrots, Cilantro, Limes, Lemons, Mangos, Peppers, Cucumbers, Tomatoes*

#### HONEY 506

All honey and beeswax entries must have been produced within the last 12 months.

Extracted honey must be submitted in standard one-pound glass jars.

Chunk honey must be submitted in one-pound chunk honey jars with wide mouths and straight sides. One piece of comb per jar.

#### \*FLOWERS

Please display cut flower stems in a single stem vase.

Flower Arrangements can be in up to 1 gallon container.

## PHOTOGRAPHY

### DIVISIONS

|                        |     |
|------------------------|-----|
| *Digital Black & White | 601 |
| *Digital Color         | 602 |
| **Digital Manipulation | 603 |
| ^Film B&W              | 604 |
| ^Film Color            | 605 |

Calling all shutterbugs! This is your chance to show the community your creative eye.

**SIZE of Entries: Photographs will be no smaller than 8" x 10" and no larger than 11" x 14".**

Images must be "ready to hang", framed with wire hanger, or matted with binder clips (please provide your own clips). No Glass in Frames.

\* Digital means use of Digital Camera.

\*\* Digital Manipulation means Photoshop or similar software enhancements.

^ Film means Film Camera.

Original Artwork Only.

**REMEMBER... Exhibits are limited to 3 per DIVISION and 5 TOTAL EXHIBITS.**