



Martin County 4-H Program

General Topic Record Book

Name: _____ Date: _____

I am a: Cloverbud (5-7) Junior I (8-10) Intermediate (11-13) Senior (14-18) as of 9/1.

4-H Club: _____ Leader: _____ Years in 4-H: _____

PROJECT: _____

Parents/Guardian Name: _____

Parent's Email: _____

I personally prepared this record book and it is a true report of my 4-H project.

4-H Member Signature: _____ Date: _____

Approval of this Record Book:

Parent/Guardian: _____ Date: _____

4-H Leader: _____ Date: _____

Instructions

- Complete a Record Book for each project and submit with all of the attachments listed.
- Complete Section 1 as you start your new project.
- Each section should be completed as you work with your project.
- Place this Record Book and additional papers in a folder or binder.

Evaluation/Grade:

Record Book Awards - Blue: 90-100, Red: 80-89, White: 70-79 and Certificates for all exhibitors completing a record book.

_____ Grade: _____

What I learned while working on my project: _____

What problems I had and what I did about them: _____

What I did that I was proud of in my project: _____

What my adult leader/parent helped me do with my project this year: _____

What I will do different next year in this project: _____

My goals for next year: _____

My Community Service activities: _____

Awards and Recognition I have received: _____

Project Research, Resources or Work Sheets

Include the research materials, educational resources and/or worksheets that you have completed as evidence of your project accomplishments. Include copies of any awards, certificates or recognitions you have received this 4-H year. Place this book and all supporting paperwork in a folder or binder.

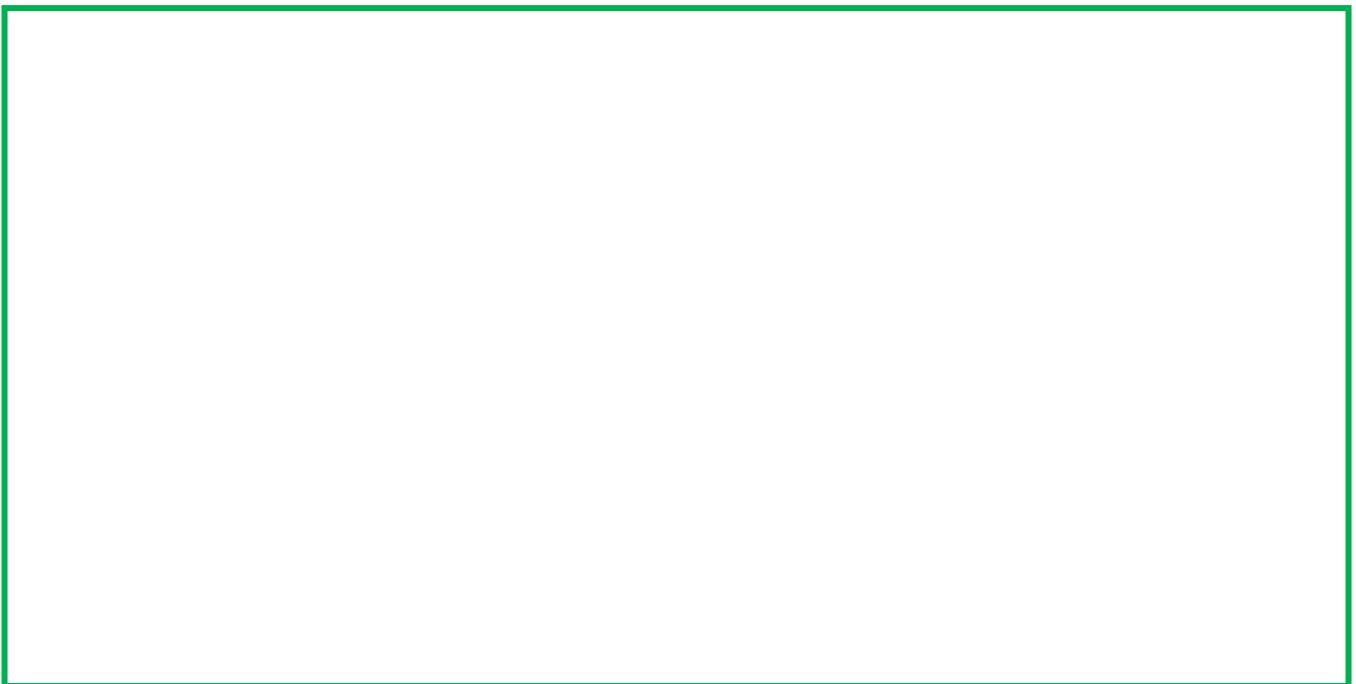
Section 3: Project Attachments

Project Pictures

Attach a minimum of four (4) photos of your project work throughout the year showing you and your project at the beginning and when completed. *Print additional pages as needed.*



Caption: _____



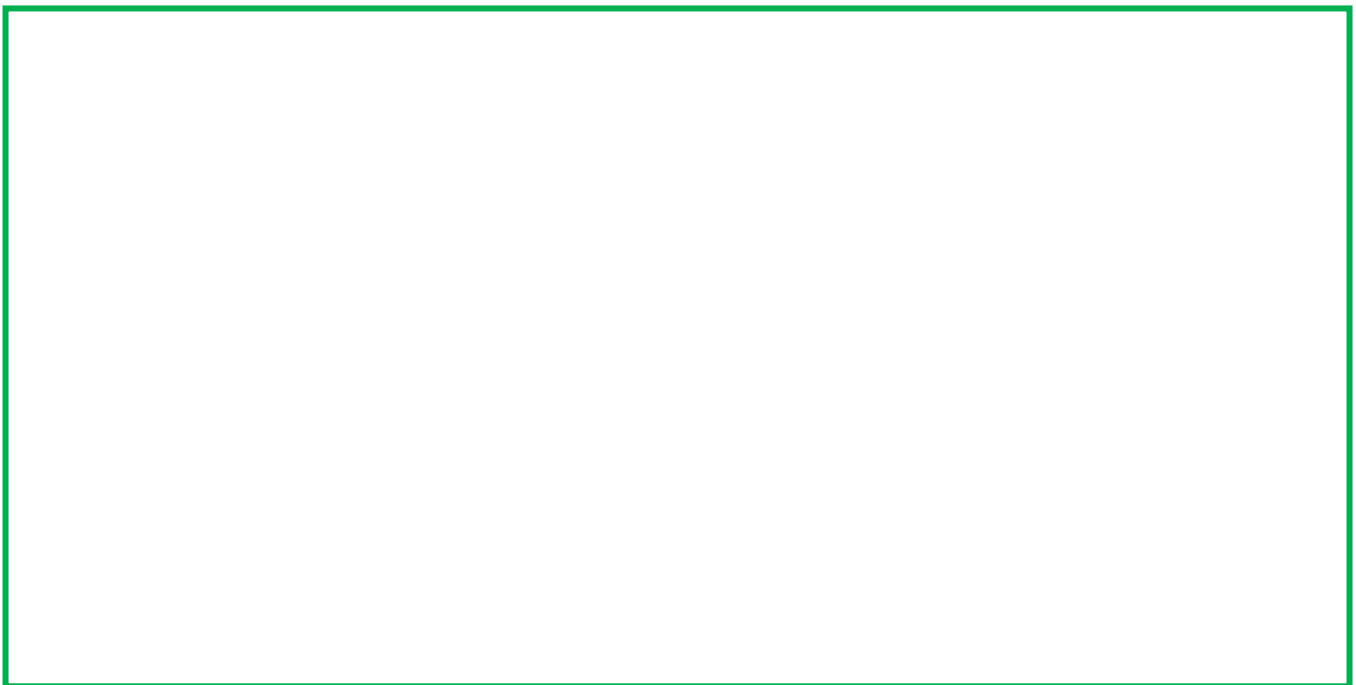
Caption: _____

Project Pictures *continued*

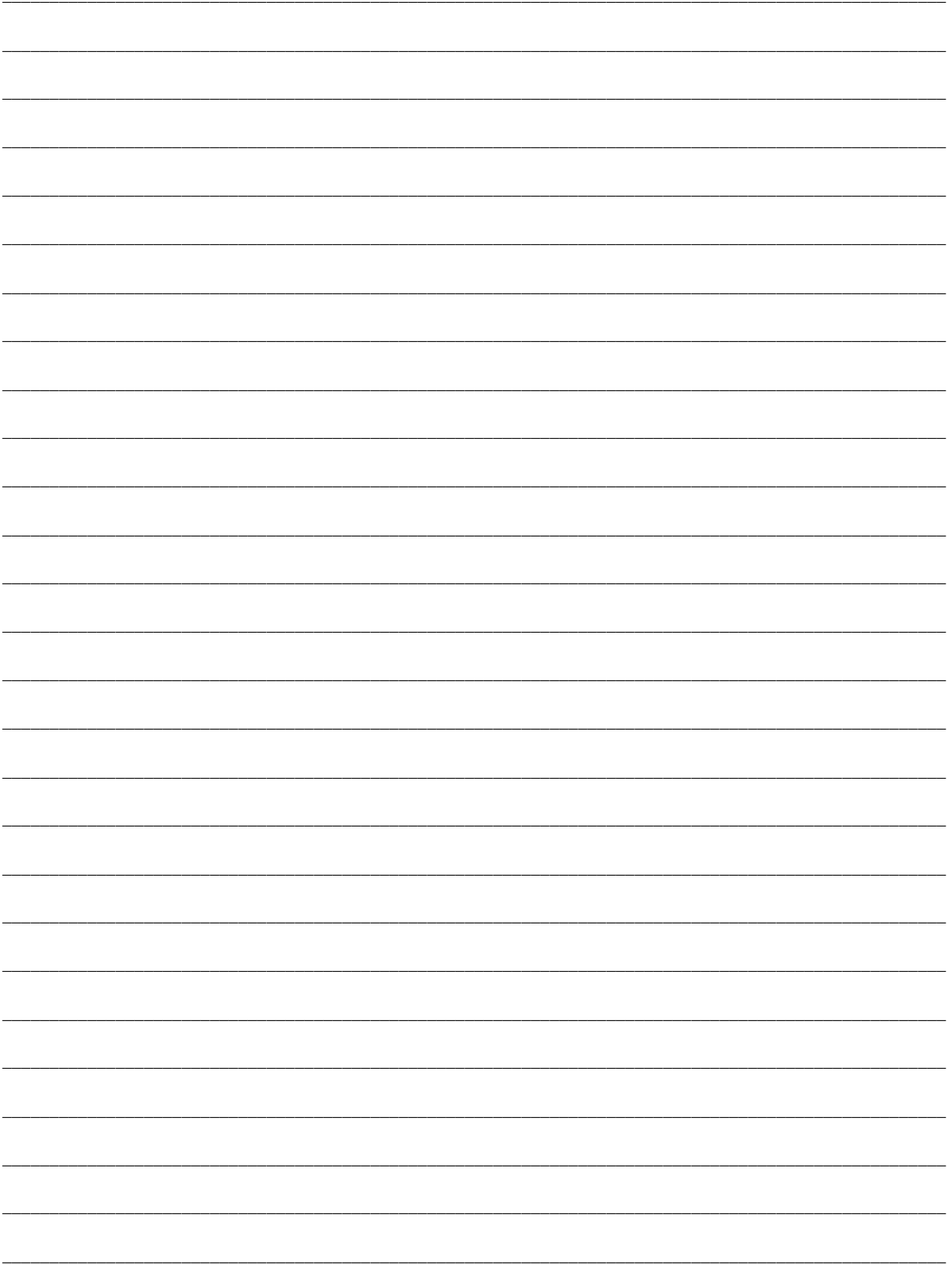
Attach photos of your project work throughout the year showing you and your project at the beginning and when completed. *Print additional pages as needed.*



Caption: _____



Caption: _____





4-H Pledge

**“I pledge My Head to clearer thinking,
My Heart to greater loyalty,
My Hands to larger service, and
My Health to better living,
for my club, my community, my
country, and my world.”**



**For more information on
Volunteer Opportunities and the
Martin County 4-H Program**

**Visit us at:
Martin.ifas.ufl.edu/4H**

The 4-H Creed

I believe in 4-H Club work for the opportunity it will give me to become a useful citizen.

I believe in the training of my **HEAD** for the power it will give me to think, plan and to reason.

I believe in the training of my **HEART** for the nobleness it will give me to be kind, sympathetic and true.

I believe in the training of my **HANDS** for the ability it will give me to be helpful, skillful and useful.

I believe in the training of my **HEALTH** for the strength it will give me to enjoy life, resist disease and to work efficiently.

I believe in my country, my state and my community and in my responsibility for their development.
In all these things I believe, and am willing to dedicate my efforts to their fulfillment.

UF/IFAS Extension Service Martin | 2614 SE Dixie Hwy. | Stuart, FL 34996 | 772-288-5654 | FB @Martin.ifas.ufl.edu



The Mission of UF/IFAS is to develop knowledge in agricultural, human, and natural resources, and to make that knowledge accessible to sustain and enhance the quality of human life.

UF/IFAS operates under the leadership of Vice President Dr. J. Scott Angle and Associate Vice President Dr. Jeanna Mastrodicasa. The University of Florida's Institute of Food and Agricultural Sciences (UF/IFAS) is a federal-state-county partnership dedicated to developing knowledge in agriculture, human and natural resources, and the life sciences.

UF/IFAS fulfills the university's land grant mission - working to enhance and sustain the quality of human life through its research facilities, Extension services offered in every Florida county, and top-ranked education at the UF College of Agricultural and Life Sciences. These endeavors combined contributed \$149.6 billion to the state economy in 2018. From that figure, UF/IFAS specifically contributed \$458 million.

In addition, research, teaching, and Extension efforts help sustain and support 8,862 jobs across the Sunshine State. Specifically, UF/IFAS employs more than 2,000 faculty and staff statewide, including 375 Extension agents. These professionals work from UF/IFAS offices in each of Florida's 67 counties, as well as at the University of Florida main campus in Gainesville.

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