



and awards and or change categories
**2023 MARTIN COUNTY FAIR & YOUTH LIVESTOCK
SHOW
POULTRY ENTRY FORM**

**THIS ENTRY DOES NOT GUARANTEE NOR OBLIGATE EXHIBITOR TO SHOW.
ALL PARTS OF THIS ENTRY FORM MUST BE FILLED OUT WITH a \$10.00 NON-REFUNDABLE ENTRY FEE
PER ANIMAL AT TIME OF TURNING IN OR YOU WILL BE DENIED THE RIGHT TO SHOW**

Exhibitor First and Last Name _____

FILL OUT BELOW LIMITED TO FIVE(5) TOTAL COMBINED ENTRIES EX: Three (3) chickens, two (2) ducks, one (1) turkey.

This will be my _____ year showing this type of animal

Breed*	Male or Female	Chicken, Water fowl or Game Bird

***Proper Breed is required.**

If you must make a change, please contact the Fair Office no later than January 22,2023.

Total Number: _____ **T-shirt size:** _____

D.O.B _____ **Age (as of 9/1/2022)** _____

School _____ **Grade** _____

Exhibitor Address _____ **City** _____ **Zip** _____

Mailing Address (if different from above) _____

City _____ **Zip** _____

Phone Number _____ **Alternate Phone Number** _____

Email Address _____ **Alternate Email Address** _____

ALL EXHIBITORS, AGE EIGHT (8) AND UP ENTERED IN THE MARTIN COUNTY YOUTH LIVESTOCK SHOWS MUST HAVE COMPLETED THE ETHICS TRAINING WORKSHOP OR HAVE A CURRENT ETHICS NUMBER BEFORE January 1 TO SHOW AN ANIMAL. NOTE: While most Florida fairs have adopted this ethics program, the rules governing the exhibitors differ from fair to fair. It is the exhibitors' responsibility to make sure they ARE IN COMPLIANCE WITH EACH fair where they are showing an animal.

For a complete Ethics Class listing go to: <https://floridastatefairag.com/ethics/>

Ethics # _____

Name of 4-H Club or FFA Chapter _____

Signature of 4-H Leader/ FFA Advisor _____

I, _____, the exhibitor, have read the 2023 Premium Book and understand all the rules and expectations of the Martin County Fair & Youth Livestock Show.

Exhibitor Signature

Date

I, _____, the Parent/Guardian of _____ have read the 2023 Premium Book and understand all the rules and expectations of the Martin County Fair & Youth Livestock Show.

Parent/Guardian Signature

Date

By signing this entry form, I/we agree to indemnify and to hold harmless the Martin County Fair & Youth Livestock Show Association, its agents, directors, employees and all persons connected directly or indirectly with the operation of the fair again any all liability for injuries to person or damage to property, weather such damage or injury is from the Martin County Fair & Youth Livestock Show Association negligence or not, which may arise by reason or use by signing exhibitor of the Martin County Fair & Youth Livestock Show Association property.

Exhibitor signature: _____ Date _____
Signature is required

I have complete knowledge of this entry and I authorize my child to enter the Martin County Fair & Youth Livestock Show Association show.

Parent/Guardian Signature _____ Date _____
Signature is required

FAIR OFFICE ONLY

Signature of MCFA Official

Date Entry Form Was Turned In

Entry Fee Paid YES or NO CASH, Receipt No _____ Check No. _____



2023 MARTIN COUNTY FAIR & YOUTH LIVESTOCK SHOW ANIMAL ENTRY FORM

Livestock Owner (Exhibitor) Certificate

ATTACH TO ALL Livestock ENTRY FORMS

The undersigned certifies that, to the best of his/her knowledge, as of the current dates of the Martin County Fair & Youth Livestock Show, none of the Livestock shipped to or delivered to the Martin County Fair & Youth Livestock Show has been adulterated within the meaning of the Federal Food, Drug, and Cosmetic Act(i.e., none of the cattle or other ruminants will have been fed any feed containing protein derived from mammalian tissues, e.g. meat and bone meal, as that term is defined in 21 CFR 589.2000 and none of the Livestock will have an illegal level of drug residues). This certificate shall remain in full force and effect until revoked in writing by the undersigned and such revocation is delivered to the Martin County Fair Association, Inc.

Print Information

Date: _____

Name: _____
Exhibitor / Owner PRINT

Physical Address or Parcel ID of Where Animal Will be Kept

City/State/Zip

Phone Number

Alternate Phone Number

Signature of Exhibitor/Owner (If under 18 parent/guardian signature)



2023 MARTIN COUNTY FAIR & YOUTH LIVESTOCK SHOW
ANIMAL ENTRY FORM
ATTACH TO ALL Livestock ENTRY FORMS
PHOTO RELEASE FORM

I hereby grant the Martin County Fair Association, Inc. permission to use my likeness in a photograph in all publications for purposes, including web site entries, without payment or any other consideration in perpetuity. I understand and agree that these materials will become the property of The Martin County Fair Association, Inc. and will not be returned.

I authorize the Martin County Fair Association, Inc. to edit, alter, copy, exhibit, publish or distribute this photo for purposes of publicizing the Martin County Fair Association, Inc. programs or for any other lawful purpose. In addition, I waive the right to inspect or approve the finished product, including written or electronic copy, wherein my likeness appears.

Additionally, I waive any right to royalties or other compensation arising or related to the use of the photograph. I hereby hold harmless and release and forever discharge the Martin County Fair Association, Inc. from all claims, demands, and causes of action which I or any other persons acting on my behalf may have by reason of this authorization.

I have read this release before signing below and I fully understand the contents, meaning, and impact of this release. I agree to this and hold the Martin County Fair Association, Inc. harmless for any and all losses, claims, expenses, suits, costs, demands and damages or liabilities on account of personal injury, death, or property damages of any nature whatsoever and by whomsoever made, arising out of the photographed activities in which I am taking part.

Print Information

Date: _____

Name: _____

Exhibitor / Owner PRINT

Mailing Address

City/State/Zip

Phone Number

Alternate Phone Number

Signature of Exhibitor/Owner (If under 18 parent/guardian signature)