



2023 MARTIN COUNTY FAIR & YOUTH LIVESTOCK SHOW MARKET ANIMAL ENTRY FORM

ALL Steer entries are due to the Fair Office by or before Friday, August 12, 2022, at 5:00 PM. ALL Swine entries are due to the Fair Office by or before Friday, September 9, 2022, at 5:00 PM.

***A non-refundable entry fee of \$125 (steer) / \$100 (swine) is due with entry form.**

CHECK ONLY ONE (1) BELOW:

Steer _____ Swine _____

This will be my _____ consecutive year showing this type of animal
OR
the last year I showed this animal was _____

Plaque for Exhibitor: Yes or No (circle one)

Exhibitor First and Last Name _____

T-shirt size: _____

D.O.B _____ Age (as of 9/1/2022) _____

School _____ Grade _____

Exhibitor Address _____ City _____ Zip _____

Mailing Address (if different from above) _____

City _____ Zip _____

Phone Number _____ Alternate Phone Number _____

Email Address _____ Alternate Email Address _____

STEER/SWINE SHOWMANSHIP:

I WILL PARTICIPATE IN THE 2023 STEER/SWINE SHOWMANSHIP. I have attached the necessary form and agree to this commitment.

ALL EXHIBITORS, AGE EIGHT (8) AND UP ENTERED IN THE MARTIN COUNTY YOUTH LIVESTOCK SHOWS MUST HAVE COMPLETED THE ETHICS TRAINING WORKSHOP OR HAVE A CURRENT ETHICS NUMBER BEFORE January 1 TO SHOW AN ANIMAL. NOTE: While most Florida fairs have adopted this ethics program, the rules governing the exhibitors differ from fair to fair. It is the exhibitors' responsibility to make sure they ARE IN COMPLIANCE WITH EACH fair where they are showing an animal.

For a complete Ethics Class listing go to: <https://floridastatefairag.com/ethics/>

Ethics # _____

Name of 4-H Club or FFA Chapter _____

Signature of 4-H Leader/ FFA Advisor _____

I, _____, the exhibitor, have read the 2023 Premium Book and understand all the rules and expectations of the Martin County Fair & Youth Livestock Show.

Exhibitor Signature

Date

I, _____, the Parent/Guardian of _____ have read the 2023 Premium Book and understand all the rules and expectations of the Martin County Fair & Youth Livestock Show.

Parent/Guardian Signature

Date

**THIS ENTRY DOES NOT GUARANTEE NOR OBLIGATE EXHIBITOR TO SHOW.
THE FAIR ASSOCIATION IS NOT RESPONSIBLE FOR PROVIDING BUYERS FOR MARKET ANIMALS.
ALL PARTS OF THIS ENTRY FORM MUST BE FILLED OUT WITH NON-REFUNDABLE ENTRY FEE AT TIME OF
TURNING IN OR YOU WILL BE DENIED THE RIGHT TO SHOW.**

By signing this entry form, I/we agree to indemnify and to hold harmless the Martin County Fair & Youth Livestock Show Association, its agents, directors, employees and all persons connected directly or indirectly with the operation of the fair again any all liability for injuries to person or damage to property, weather such damage or injury is from the Martin County Fair & Youth Livestock Show Association negligence or not, which may arise by reason or use by signing exhibitor of the Martin County Fair & Youth Livestock Show Association property.

Exhibitor signature: _____ Date _____
Signature is required

I have complete knowledge of this entry and I authorize my child to enter the Martin County Fair & Youth Livestock Show Association show.

Parent/Guardian Signature _____ Date _____
Signature is required

FAIR OFFICE ONLY

Signature of MCFA Official

Date Entry Form Was Turned In

Entry Fee Paid **YES** or **NO** CASH, Receipt No _____ Check No. _____

W9 turned in **YES** or **NO**



**2023 MARTIN COUNTY FAIR & YOUTH LIVESTOCK SHOW
ANIMAL ENTRY FORM**

Livestock Owner (Exhibitor) Certificate

ATTACH TO ALL Livestock ENTRY FORMS

The undersigned certifies that, to the best of his/her knowledge, as of the current dates of the Martin County Fair & Youth Livestock Show, none of the Livestock shipped to or delivered to the Martin County Fair & Youth Livestock Show has been adulterated within the meaning of the Federal Food, Drug, and Cosmetic Act(i.e., none of the cattle or other ruminants will have been fed any feed containing protein derived from mammalian tissues, e.g. meat and bone meal, as that term is defined in 21 CFR 589.2000 and none of the Livestock will have an illegal level of drug residues). This certificate shall remain in full force and effect until revoked in writing by the undersigned and such revocation is delivered to the Martin County Fair Association, Inc.

Print Information

Date: _____

Name: _____
Exhibitor / Owner PRINT

Physical Address or Parcel ID of Where Animal Will be Kept

City/State/Zip

Phone Number

Alternate Phone Number

Signature of Exhibitor/Owner (If under 18 parent/guardian signature)



2023 MARTIN COUNTY FAIR & YOUTH LIVESTOCK SHOW
ANIMAL ENTRY FORM
ATTACH to ALL Livestock ENTRY FORMS
PHOTO RELEASE FORM

I hereby grant the Martin County Fair Association, Inc. permission to use my likeness in a photograph in all publications for purposes, including web site entries, without payment or any other consideration in perpetuity. I understand and agree that these materials will become the property of The Martin County Fair Association, Inc. and will not be returned.

I authorize the Martin County Fair Association, Inc. to edit, alter, copy, exhibit, publish or distribute this photo for purposes of publicizing the Martin County Fair Association, Inc. programs or for any other lawful purpose. In addition, I waive the right to inspect or approve the finished product, including written or electronic copy, wherein my likeness appears.

Additionally, I waive any right to royalties or other compensation arising or related to the use of the photograph. I hereby hold harmless and release and forever discharge the Martin County Fair Association, Inc. from all claims, demands, and causes of action which I or any other persons acting on my behalf may have by reason of this authorization.

I have read this release before signing below and I fully understand the contents, meaning, and impact of this release. I agree to this and hold the Martin County Fair Association, Inc. harmless for all losses, claims, expenses, suits, costs, demands and damages or liabilities on account of personal injury, death, or property damages of any nature whatsoever and by whomsoever made, arising out of the photographed activities in which I am taking part.

Print Information

Date: _____

Name: _____

Exhibitor / Owner PRINT

Mailing Address

City/State/Zip

Phone Number

Alternate Phone Number



**2023 MARTIN COUNTY FAIR & YOUTH LIVESTOCK SHOW
ANIMAL ENTRY FORM**

2023 Steer/Swine Showmanship Form

Name of Exhibitor: _____

Club Name: _____

Please check one:

____ Junior (11years and under as of 09/01/2022)

____ Intermediate (12-14 years of age as of 09/01/2022) ***for swine only**

____ Senior (15 years and above as of 09/01/2022)

By signing this I understand that once having entered I may not withdraw unless I am sick or have prior permission from the Livestock Chairperson or Fair Management.

Exhibitor Signature

Signature of Exhibitor/Owner (If under 18 parent/guardian signature)

Date

Parent/Guardian Signature

Date

Fair Office Personnel

Date