



# 2023 MARTIN COUNTY FAIR & YOUTH LIVESTOCK SHOW GOAT ENTRY FORM

*A photo of animal must be submitted with form*

**THIS ENTRY DOES NOT GUARANTEE NOR OBLIGATE EXHIBITOR TO SHOW.  
ALL PARTS OF THIS ENTRY FORM MUST BE FILLED OUT WITH a \$35.00 NON-REFUNDABLE ENTRY FEE PER ANIMAL AT TIME OF TURNING IN OR YOU WILL BE DENIED THE RIGHT TO SHOW.**

Exhibitor First & Last Name \_\_\_\_\_

This will be my \_\_\_\_\_ year showing this type of animal

<u>Breed</u>	<u>D.O.B.</u>	<u>Meat or Dairy Goat</u>	<u>Division: Buck, Nanny, Doeling, Weather</u>	<u>Tag #</u>

**Please indicate if there are any babies that are still with Mom:** \_\_\_\_\_

**T-shirt size:** \_\_\_\_\_

**D.O.B** \_\_\_\_\_ **Age (as of 9/1/2022)** \_\_\_\_\_

**School** \_\_\_\_\_ **Grade** \_\_\_\_\_

**Exhibitor Address** \_\_\_\_\_ **City** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Mailing Address** (if different from above) \_\_\_\_\_

**City** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Phone Number** \_\_\_\_\_ **Alternate Phone Number** \_\_\_\_\_

**Email Address** \_\_\_\_\_ **Alternate Email Address** \_\_\_\_\_

**ALL EXHIBITORS, AGE EIGHT (8) AND UP ENTERED IN THE MARTIN COUNTY YOUTH LIVESTOCK SHOWS MUST HAVE COMPLETED THE ETHICS TRAINING WORKSHOP OR HAVE A CURRENT ETHICS NUMBER BEFORE January 1 TO SHOW AN ANIMAL. NOTE: While most Florida fairs have adopted this ethics program, the rules governing the exhibitors differ from fair to fair. It is the exhibitors' responsibility to make sure they ARE IN COMPLIANCE WITH EACH particular fair where they are showing an animal.**

**For a complete Ethics Class listing go to: <https://floridastatefairag.com/ethics/>**

**Ethics #** \_\_\_\_\_

**Name of 4-H Club or FFA Chapter** \_\_\_\_\_

Signature of 4-H Leader/ FFA Advisor \_\_\_\_\_

I, \_\_\_\_\_, the exhibitor, have read the 2023 Premium Book and understand all the rules and expectations of the Martin County Fair & Youth Livestock Show.

\_\_\_\_\_  
Exhibitor Signature Date

I, \_\_\_\_\_, the Parent/Guardian of \_\_\_\_\_ have read the 2023 Premium Book and understand all the rules and expectations of the Martin County Fair & Youth Livestock Show.

\_\_\_\_\_  
Parent/Guardian Signature Date

**By signing this entry form, I/we agree to indemnify and to hold harmless the Martin County Fair & Youth Livestock Show Association, its agents, directors, employees and all persons connected directly or indirectly with the operation of the fair again any all liability for injuries to person or damage to property, weather such damage or injury is from the Martin County Fair & Youth Livestock Show Association negligence or not, which may arise by reason or use by signing exhibitor of the Martin County Fair & Youth Livestock Show Association property.**

Exhibitor signature: \_\_\_\_\_ Date \_\_\_\_\_  
**Signature is required**

**I have complete knowledge of this entry and I authorize my child to enter the Martin County Fair & Youth Livestock Show Association show.**

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_  
**Signature is required**

**FAIR OFFICE ONLY**

\_\_\_\_\_  
Signature of MCFA Official Date Entry Form Was Turned In

Entry Fee Paid **YES** or **NO** CASH, Receipt No. \_\_\_\_\_ Check No. \_\_\_\_\_

**2023 MARTIN COUNTY FAIR & YOUTH LIVESTOCK SHOW**

**ANIMAL ENTRY FORM**

**Livestock Owner (Exhibitor) Certificate**

**ATTACH TO ALL Livestock ENTRY FORMS**



The undersigned certifies that, to the best of his/her knowledge, as of the current dates of the Martin County Fair & Youth Livestock Show, none of the Livestock shipped to or delivered to the Martin County Fair & Youth Livestock Show has been adulterated within the meaning of the Federal Food, Drug, and Cosmetic Act(i.e., none of the cattle or other ruminants will have been fed any feed containing protein derived from mammalian tissues, e.g. meat and bone meal, as that term is defined in 21 CFR 589.2000 and none of the Livestock will have an illegal level of drug residues). This certificate shall remain in full force and effect until revoked in writing by the undersigned and such revocation is delivered to the Martin County Fair Association, Inc.

**Print Information**

Date: \_\_\_\_\_

Name: \_\_\_\_\_

Exhibitor / Owner PRINT

\_\_\_\_\_  
Physical Address or Parcel ID of Where Animal Will be Kept

\_\_\_\_\_  
City/State/Zip

\_\_\_\_\_  
Phone Number

\_\_\_\_\_  
Alternate Phone Number

\_\_\_\_\_  
Signature of Exhibitor/Owner (If under 18 parent/guardian signature)



**2023 MARTIN COUNTY FAIR & YOUTH LIVESTOCK SHOW**

**ANIMAL ENTRY FORM**

**ATTACH TO ALL Livestock ENTRY FORMS**

**PHOTO RELEASE FORM**

I hereby grant the Martin County Fair Association, Inc. permission to use my likeness in a photograph in all publications for purposes, including web site entries, without payment or any other consideration in perpetuity. I understand and agree that these materials will become the property of The Martin County Fair Association, Inc. and will not be returned.

I authorize the Martin County Fair Association, Inc. to edit, alter, copy, exhibit, publish or distribute this photo for purposes of publicizing the Martin County Fair Association, Inc. programs or for any other lawful

purpose. In addition, I waive the right to inspect or approve the finished product, including written or electronic copy, wherein my likeness appears.

Additionally, I waive any right to royalties or other compensation arising or related to the use of the photograph. I hereby hold harmless and release and forever discharge the Martin County Fair Association, Inc. from all claims, demands, and causes of action which I or any other persons acting on my behalf may have by reason of this authorization.

*I have read this release before signing below and I fully understand the contents, meaning, and impact of this release. I agree to this and hold the Martin County Fair Association, Inc. harmless for any and all losses, claims, expenses, suits, costs, demands and damages or liabilities on account of personal injury, death, or property damages of any nature whatsoever and by whomsoever made, arising out of the photographed activities in which I am taking part.*

**Print Information**

Date: \_\_\_\_\_

Name: \_\_\_\_\_

Exhibitor / Owner PRINT

\_\_\_\_\_  
Mailing Address

\_\_\_\_\_  
City/State/Zip

\_\_\_\_\_  
Phone Number

\_\_\_\_\_  
Alternate Phone Number

\_\_\_\_\_  
Signature of Exhibitor/Owner (If under 18 parent/guardian signature)