

Martin County
it's **agri**cultural

Photo Contest Official Entry Form

Please complete this form and attach to the back of each of your entries.

I have read and agree to the rules. I further certify by my signature that I am the photographer of this entry.

I am an entrant in _____ **high school** _____ **adult**(18 years or older) category.

▪ **Name of high school I am attending** _____

Photographer's name _____

Photographer's signature _____

Person(s) appearing in Photograph signature _____

Mailing address _____

City _____ State _____ Zip _____

Telephone (____) _____

Email _____

Place Taken _____

Date Taken (Approx) _____

Title of Photo _____

Category: ___Agritourism ___ People ___Livestock ___Crops

Camera: ___ Digital ___Film

Please submit entries with this form and photo release form attached to the back of each entry by February 4, 2012 to:

Martin County Fair Office